



## C I T Y   O F   R E A D I N G ,   P E N N S Y L V A N I A

# A G E N D A

**TO: City of Reading Planning Commission**  
**FROM: Andrew W. Miller, Planning Office**  
**DATE: March 18, 2016**  
**SUBJECT: Planning Commission meeting agenda – Tuesday, March 22, 2016**

---

The regular monthly meeting of the City of Reading Planning Commission will convene on Tuesday, March 22, 2016, at 7:00 pm, in the 'Penn Room', Room 1-06, City Hall, 815 Washington Street.

### A G E N D A

- 7:00p    (1)    acceptance of the March 22, 2016 Planning Commission agenda.
- 7:05p    (2)    the **preliminary land development plan** for **The Nature Place at Angelica Creek Park**, a 4785-square-foot two-story office and education building, adjacent to the existing boathouse-turned-environmental education center, at that parcel known as 8?? Morgantown Road (adjacent to the boathouse designated 575 St. Bernardine Street) in Angelica Park, prepared by Barry Isett & Associates Inc. (and GWWO Inc.) on behalf of Berks Nature (and the City of Reading), dated 02-05-2016.
- 7:30p    (3)    the **final land development plan** for **Egan Storage**, a renovation of the existing car wash and construction of additional buildings for a total of 77 self-storage units at that parcel known as 245 West Greenwich Street, prepared by Witman Engineers & Consultants LLC on behalf of Egan & Egan LLC, dated 02-03-2016 with revisions through 03-07-2016.
- 7:50p    (4)    the **final land development plan** for the **LGN: Lancaster Ave. Family Dollar**, an 8320-square-foot retail store and 27 off-street parking spaces, on those to-be-annexed parcels known as 231 Lancaster Avenue, 238 Brookline Street and 229 Lancaster Avenue, prepared by Larson Design Group on behalf of LGN Management LLC (and Paul H. & Frank S. Marabella and Family Wash Day of Reading LLC), dated 01-11-2016 with revisions through 02-19-2016.
- 8:10p    (5)    other business
- §508.3 agreement to extension-3150 S.F. Building Addition at 1001 Lancaster Avenue
  - review the draft February 23, 2016 meeting minutes
- 8:30p    (6)    adjournment